VOLUNTEER SERVICE AGREEMENT—NATURAL & CULTURAL RESOURCES								
1. VOLUNTEER AGREEMENT TYPE (Choose 1)					2. NAME OF GROUP (if applicable) Potomac Appalachian Trail Club			
Individual OR 🖪 Group								
3. NAME OF VOLUNTEER OR GROUP LEADER COMPLETING FORM (Last, First)					4. U.S. CITIZEN OR PERMANENT RESIDENT Yes, I am a U.S. citizen or Permanent Resident			
Lombardo, Joseph F., Jr. on behalf of PATC					No, I am not a US Citizen or Permanent Resident			
				(if applicable, list visa type}				
5. STREET ADDRESS, APT #	6. CITY			7. STATE			8, ZIP CODE	
118 Park St. SE	Vienna			VA			22182	
9. DATE OF BIRTH	10. PHONE			11. EMAIL ADDRESS				
				President@patc.net				
12. DEMOGRAPHIC INFORMATION (Optional): Please indicate both ethnicity and race and tell us if you are a veteran or have a disability. Multiracial respondents may select two or more races. This information will inform our understanding of diversity and inclusion among the volunteer force in the natural and cultural resource area								
128: Ethnicity (Select one):	12b. Race (Select one or more, regardless of			f ethnicity); 12c, Are you a			a Military Veteran or	
Hispanic, Latino, or Spanish Origin	American Indian or Alaskan Native 📗			Asian White		Active Duty		
Not Hispanic, Latino, or Spanish Origin		Black or African American Native Hawaiian or Other Pacific Island			!	12d. Do you	have a disability? 🔲 Yes 🔲 No	
EMERGENCY CONTACT INFORMATI	- 	<u> </u>	<u> </u>			1		
13. NAME (Last, First) 14. PHONE			15. EMAIL ADDRESS					
TO: INCHAIR REPORT HIST				-				
16. STREET ADDRESS, APT #		17. CITY		18. STATE			19. ZIP CODE	
16. STREET ADDRESS, APT #		477						
GOVERNMENT OFFICIAL COMPLETE	S THIS SECT	TON	· ·	<u> </u>		<u></u>		
20. NAME OF AGENCY/ BUREAU	· · · · · ·		21 AGP	REEMEN	T#			
USDA Forest Service, George Washington & Jefferson NFs			22-VS-11080804-333					
22. AGENCY CONTACT NAME (Last, First)				23. AGENCY CONTACT EMAIL & PHONE				
Chapman, Stephanie			stephanie.l.chapman@usda.gov					
24. REIMBURSEMENTS APPROVED: Yes No Type and Rate of Reimbursement:			25. VOLUNTEER POSITION/GROUP PROJECT TITLE: Trail and Shelter Maintenance					
26. Description of service to be performed. Provide a brief abstract of volunteer or service activity and the location of the volunteer activity, and attach description of service to be performed. Service description should include details such as time and schedule commitment, use of government vehicle,								
use of personal equipment and/or vehicle, skills required (note certifications if necessary), level of physical activity required, etc.							quired, etc.	
VOLUNTEER/SERVICE ACTIVITY ABSTRACT								
See attached service activit	y descrip	tion.						
=								
1								
27. Check all that apply: Description of service attached OF-301b Volunteer Sign-up Form for Groups attached Risk Assessment attached								
☐ Valid Driver's License required ☐ Background				tigation	required			
Medical C	learance Req	uired 🔳 Othe	er: Lee Dis	strict i	Project ai	na Emerae	encv Response Guide	

PARENTAL CONSENT FOR VOLUNTEER U	INDER AGE 18					
28. NAME	29. PHONE	30. EMAIL ADDRES	S			
31. STREET ADDRESS, APT #	29. CITY	30. STATE	31. ZIP CODE			
32. I affirm that I am the parent/guardian of the ab otherwise provided by law; and that the service the volunteer will perform. I give my permissio	will not confer on the volunteer the	status of a Federal employee. I have to part	oes not provide compensation, except as e read the attached description of the service that ticipate in the specified volunteer activity.			
34. Parent/Guardian Signature			Date			
VOLUNTEER & GROUP LEADER AFFIRMA	Date					
a criminal history inquiry in order for me to perful understand that all publications, films, slide description, will become the property of the Un I understand the health and physical condition is known of no medical condition or physical lin OF-301b) I consent to being photographed and to the	the other party. I understand that my form my duties. es, videos, artistic or similar endeavor ited States, and as such, will be in the ion requirements for doing the work amitation that may adversely affect my release of my photographic image. (If ed above, to assist in authorized	volunteer position may require a re s, resulting from my volunteer serve public domain and not subject to class described in the job description a y (or members of the group's) ability f a group, see attached OF-301b) activities at Lee & North F	eference check, background investigation, and/or ices as specifically stated in the attached job copyright laws. and at the project location. by to provide this service. (If a group, see attached River Ranger Districts			
to follow all applicable safety guidelines. See Joseph F. Lombardo Jr.	Digitally signed by Joseph F, Lombardo J Date: 2022.04.11 18:46:39 -04'00'	a company and an analysis and an	FEDERAL AGENCY)			
36. Signature of Volunteer or Group Leader	Date. 2022.04.11 10,40,35 -04 00		Date			
The abovenamed agency agrees, while this are perform the service described above, and to compare the extent not covered by your volunteer group the extent not covered	onsider you as a Federal employe	such materials, equipment, and e only for the purposes of tort	d facilities that are available and needed to claims, liability and injury compensation to 9/18/2022 Date			
TERMINATION OF AGREEMENT						
38. Agreement Terminated Date:			Total Hours Completed:			
39. Signature of Government Representative:						
PUBLIC BURDEN STATEMENT						
Completing this form is voluntary, but failure to provide the in person is not required to respond to a collection of informatio to complete this information collection is estimated to averagneeded, and completing and reviewing the collection of inform Department of Commerce (USDOC) are equal opportunity prodisability, political beliefs, sexual orientation, and marital or program information should contact the volunteer program to section508@ios.doi.gov or phone (202) 208-1530.	in unless it displays a valid OMB control nun ge 15 minutes per response, including the ti nation. The U.S. Department of the Interior sviders and employers and prohibit discrimin family status. (Not all prohibited bases app	wher. The valid OMB control number for to the for reviewing instructions, searching e (USDOI), U.S. Department of Agriculture ation in all programs and activities on the ly to all programs.) Persons with disabilit	his information collection is 1093-0006. The time required existing data sources, gathering and maintaining the data (USDA), U.S. Department of Defense (USDOD), and U.S. a basis of race, color, national origin, gender, religion, age, ies who require alternative means of communication of			
PRIVACY ACT STATEMENT						
Collection and use is covered by Privacy Act System of Records GOVT-1 General Personnel Records (which may be viewed at of 1974), which authorizes acceptance of the information reque volunteer program, including tort claims and injury compensation pursuant to 5 U.S.C. 552a(b)(3. Completing this form is voluntary	https://www.opm.gov/information-manage ested on this form. The information is used to on. Records or information contained in this	ment/privacy-policy/ #url=50RNs) and is on pidentify persons interested in participations system may be disclosed outside the age	consistent with the provisions of 5 USC 552a (Privacy Act			